



Medical Marijuana Dispensary System Task Force (HCR48 HD2, SD1)

NOTICE OF MEETING

DATE: Tuesday, November 18, 2014
TIME: 9:00 AM-2:00 PM
PLACE: Conference Room 325, State Capitol
415 South Beretania Street

AGENDA

- I. Introductions
 - A. Announcements re: alternates (as needed)
- II. Review of ground rules (Susan Chandler)
 - A. Timeline – Report Draft to LRB (early December)
- III. Approval of November 6th Minutes
- IV. Updates and Follow-ups
 - A. DOJ Representative Q&A (Tentative)
 - B. Federal Interface Sub committee Update
 - C. Budget Discussion – Program Start-up Costs
- V. Review of Report Recommendations
 - A. Policy SC – Discuss recommendations in report
 - B. Mr. White – Taxes and Fee Structure
 - C. Mr. Kennedy & Chief Kubojiri – Safety & Security
 - D. Rep. Belatti, Mr. Whiticar, & Ms Teshima – Education, Training and Public Health Issues
- VI. TF Vote on Recommendations
- VII. Next meeting
 - A. December 16th
- VIII. Public Input (25 mins)
- IX. Next Steps

Susan M Chandler, Public Policy Center